



GOVERNMENT OF PAKISTAN  
PAKISTAN ORDNANCE FACTORIES  
(JBH COMPLEX WAH CANTT)

**PUBLIC TENDER NOTICE**

Applications are invited from firms / contractors for the following works so as to reach the office of the undersigned on or before **15-07-2024**.


Sr. No.	Name of work	Approx. cost including contractor percentage at MES Schedule of Rates 2021 amended upto date.
i.	Term contract for artificeer works, repair, maintenance & minor works of buildings in Engineering Zone-I of JBH Complex. <b>C. A. No. 01-Civil-JBHC-T.C-2024-25 (Zone-I)</b>	Rs: 2.00 Million
ii.	Term contract for artificeer works, repair, maintenance & minor works of buildings in Engineering Zone-II of JBH Complex. <b>C. A. No. 02-Civil-JBHC-T.C-2024-25 (Zone-II)</b>	Rs: 2.00 Million
iii.	Term contract for artificeer works, repair, maintenance & minor works of buildings in Engineering Zone-III of JBH Complex. <b>C. A. No. 03-Civil-JBHC-T.C-2024-25 (Zone-III)</b>	Rs: 2.00 Million

2. Parties having experience capability and resources may apply along with the following information and documents.

- Name of the firm along-with postal address, phone & Fax #.
- Experience Record (Annex-A)
- Current works in progress as per specimen (Annex B)
- Financial Position / Capability: -
  - Bank statement of last two years
  - No. and amount of bank guarantees already given.
  - Credit / loan limit with any bank.
  - Fixed / immovable Assets with cost and other details.
  - All details in the financial capability form (Annex C).
- A list of equipment / machinery (Annex D).
- A list of all qualified staff.
- Filer status with FBR, NTN & GST number must be mentioned in profile.
- Certificate of payment of income tax, Sales Tax & professional taxes.
- Affiliation / Registration with Pakistan Engineering Council (Certificate to be attached).
- Litigation with MES / Government, if any (Annex E).
- Details of affiliated Sub Contractor for specialized jobs (Annex F)
- Summary of company profile (Annex G)
- Tender documents will be issued to the pre-qualified firms upto **29-07-2024**. Tender will be received at Bid Center C-04 building near Rabta Hall POFs Wah Cantt upto 10:30 Hrs on **13-08-2024** and will be opened at 1100 Hrs on the same date and venue. Tenders received without earnest money will be rejected.

3. Those who fail to provide above mentioned documents shall be disqualified.

4. Separate application alongwith supporting documents may be submitted for each work.

  
Managing Director – JBH Complex.  
POFs Wah Cantt  
Tel: 051-9055-29640  
Fax: 051-927140, 9314100

**Experience Record**

Name of Applicant :

**1. General Project**

Year	Project	Client	Cost

**2. Specialized Projects (UG Shelters, HVAC, Transmission Lines, Hangers, OFC etc)**

Year	Project	Client	Cost

**Current Contract Commitment / Works in progress**

Name of Applicant :

Name of Contract	Value of Outstanding work	Duration	
		Start date	Completion Date

**Financial Capability**

**1. Name of Applicant :**

**2. Bankers detail**

S. No	Title of Account	Bankers Name	Bankers Address	Tele No.	Fax No.

**3. Assets and liabilities**

S. No	Financial information	Actual previous five years				
		1.	2.	3.	4.	5.
1.	Total Assets					
2.	Current Assets					
3.	Total liabilities					
4.	Current liabilities					

## Equipment Capability

1. Name of Applicant :

S. No	Equipment	Quantity	Manufacture / Model	Capacity	Remarks

## Litigation History

1. Name of Applicant :

Year	Award for or against Applicant	Name of client, cause of litigation, and matter in dispute	Disputed amount (Current value Pak Rs. or equivalent)

## Details of Sub Contractors

1. Name of Applicant :

Sr. No	Name of Sub Contractor	Specialty	Experience	Remarks

**Note:** Mention Financial Capacity / Equipment holding / skilled manpower as applicable to individual sub – contractors in remarks column.

## Pre-Qualification Form

**Name of the Firm:**

1. Ownership Information (Sole Proprietor / JV etc.)
2. Name of Owner(s)
3. **Enlistment Cat / No**
  - a) PEC
  - b) MES
4. **No of offices with address(s)**
  - a) -
  - b) -
  - c) -

**5. Major Projects Undertaken with financial Effects**

- a) -
- b) -
- c) -

**6. Summary of the Skilled Staff.**

Engineers (PHD)	Engineers (MSc)	Engineer (BE)	Sub Engineer (DAE)	QS	Others

**7. Summary of Major Equipment**

Dozers	Grader	Excavator	Concrete Batching Plant	Concrete Pump	Crane	Dump Truck
Transit Mixer	Tractor with / without trolley	Asphalt Mixer	Any other Heavy Machinery			

**8. Financial layout**

- a) annual turnover (As per bank Statement)
- b) Bank Credit Limit
- c) No. of bank Guarantees Given
- d) Fixed Assets